FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

DISTRICT BOARD MEETING

Special Board Meeting March 13, 2018

Location: FRRPD Conference Room

Agenda: Addendum Add ITEM 4D, *DETAILED BELOW, TO CLOSED SESSION ORIGINAL AGENDA Closed Session 9:00am

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at (530)533-2011 at least 48 hours in advance of the meeting.

| 1. | CALL THE MEETING TO ORDER | Time: |
|----|---|--|
| 2. | ROLL CALL | |
| | Chairperson Victoria Smith Vice Chairman Gary Emberland Director Scott Kent Fowler Director Marcia Carter Director Don Noble | |
| 3. | PLEDGE OF ALLEGIANCE | |
| 4. | ADJOURNMENT TO CLOSED SESSION 4A Pursuant to Government Code section 54956.9, Conference with Legal Counsel – Existing Litigation: Discrimination Complaint of David Carter. DFEH Complaint 970781- 322433; and, | |
| | 4B Pursuant to Government Code section | 54956.9, Anticipated Litigation: One Case. |

*4D Pursuant to Government Code section 54957, Public Employee Employment – Title: General Manager

4C Pursuant to Government Code section 54956.9, Conference with Legal Counsel – Anticipated Litigation: Facts and circumstances that might result in litigation against the

District but which are believed to be not yet known to a plaintiff or plaintiffs.

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Mission Statement

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

5. ANNOUNCEMENT FROM CLOSED SESSION

6. NON-ACTION ITEMS

6A Mandatory training for Board of Directors-Required Ethics AB 1234 Compliance Training-estimated 2 hours

7. PUBLIC COMMENT

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from taking action on any item presented if is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Chairperson will invite anyone in the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and cannot take any action except for a brief response by the Board or staff to a statement or question relating to a non-agenda item

| 8. | ADJOURNMENT | Time: |
|----|-------------|-------|

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