## FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

#### **DISTRICT BOARD MEETING**

Regular Board Meeting November 19, 2019

AGENDA Closed Session 4:30 PM/Open Session 5:30 PM

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at (530)533-2011 at least 48 hours in advance of the meeting.

| CALL MEETING TO ORDER                                     |  |
|---|--|
| ROLL CALL   |  |
| Chairperson Kent Fowler<br>Vice Chairperson Steven Rocchi |  |
| Director Sonny Brandt<br>Director Devin Thomas            |  |
|   |  |

## **PLEDGE OF ALLEGIANCE**

#### **CLOSED SESSION**

A. Pursuant to Government Code section 54956.9, Conference with Legal Counsel – Anticipated Litigation: Significant exposure to litigation pursuant to Section 54956.9(b) based on facts and circumstances that the District believes are not yet known to a potential plaintiff or plaintiffs.

B. Union Negotiations -Pursuant to Government Code section 54957.

## **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

## **CONSENT AGENDA**

Items listed on the Consent Agenda are considered routine and will be enacted, approved, or adopted by one motion unless a request for removal or explanation is received from a Board member, staff, or member of the public. Items removed from the Consent Agenda shall be considered immediately following the adoption of the Consent Agenda.

| A. Ap  | prove October 22, 2019  | Regular Board Meeting Minutes (Appendix A)       |
|--|---|--|
| B. Ap  | prove October 24, 2019  | Special Board Meeting Minutes (Appendix B)       |
| C. Ap  | prove November 6, 2019  | Special Board Meeting Minutes (Appendix C)       |
| <u>VOTE</u>                                  |   |  |
| Direct                                       | or Kent Fowler  |  |
| Direct                                       | or Steven Rocchi  |  |
| Direct                                       | or Sonny Brandt   |  |
| Direct                                       | or Devin Thomas   |  |
| ITEMS PULLED                                 | FROM THE CONSENT AG   | GENDA  |
| ACTION ITEMS                                 | (Require Vote)  |  |
| FEATH<br>LOCAL<br>Reque<br><u>VOTE</u>       | IER RIVER RECREATION A . HAZARD MITIGATION PI sted Action: Adopt Resolu |  |
|  | or Kent Fowler  |  |
|  | or Steven Rocchi  |  |
|  | or Sonny Brandt   |  |
| Direct                                       | or Devin Thomas   |  |
| NON-ACTION                                   | ITEMS   |  |
| A. Rev                                       | riew October Financials (A  | Appendix E)                                      |
| DIRECTOR, &                                  | COMMITTEE REPORTS, M  | IANAGER & STAFF REPORTS (Appendix F)             |
| CORRESPOND<br>Letter from th<br>(Appendix G) |   | y School District regarding Bird Street property |
| UNFINISHED E                                 | BUSINESS  |  |
| BOARD ITEMS                                  | FOR UPCOMING AGEND  | A(S)   |
| ADJOURNMEN                                   | NT  |  |
|  |   |  |

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## FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

#### DISTRICT BOARD MEETING

Regular Board Meeting October 22, 2019

Location: Forbestown Hall 19100 New York Flat Road Forbestown, CA 95941 Open Session 5:30 PM

**DRAFT Minutes** 

CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 5:34 PM.

## **ROLL CALL**

Chairperson Kent Fowler
Vice Chairperson Steven Rocchi
Director Sonny Brandt
Director Marcia Carter
Director Devin Thomas

Present
Absent
Present
Present

#### PLEDGE OF ALLEGIANCE WAS PERFORMED

## **PUBLIC COMMENT**

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#### SPECIAL ANNOUNCEMENT

General Manager Shawn Rohrbacker announced the resignation of Board Director Marcia Carter effective October 21, 2019.

## **CONSENT AGENDA**

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- 1. Approve September 24, 2019 Regular Board Meeting Minutes
- 2. Approve October 10, 2019 Special Board Meeting Minutes
- 3. Review September 2019 Financials

Director Rocchi made the motion to approve the Consent Agenda.

Director Thomas seconded the motion.

\*The motion to approve the Consent Agenda passed with a unanimous vote.

#### **ACTION ITEMS**

## A. APPROVE MEMORANDUM OF UNDERSTANDING WITH BUTTE COUNTY SHERIFF'S OFFICE FOR FIRE PREVENTION SERVICES AT DISTRICT PARKS

Director Brandt made the motion to approve the memorandum of understanding with Butte County Sheriff's Office for fire prevention services.

Director Rocchi seconded the motion.

\*The motion to approve memorandum of understanding with Butte County Sheriff's Office for fire prevention services passed with a unanimous vote

## **B. RENEW SERVICE CONTRACT WITH MAZES CONSULTING**

Director Rocchi made the motion to renew the service contract with Mazes Consulting. Director Thomas seconded the motion.

\*The motion to renew the service contract with Mazes Consulting passed with a unanimous vote.

#### C. REVIEW MAZES CONSULTING QUOTE FOR SERVER IMPROVEMENTS

Director Rocchi made the motion to approve the server improvement quote provided by Mazes Consulting.

Director Brandt seconded the motion.

\*The motion to approve the server improvement quote provided by Mazes Consulting passed with a unanimous vote.

## D. REVIEW QUOTES FOR MAINTENANCE DEPARTMENT TRUCK LEASE

Director Rocchi made the motion to approve the maintenance department truck lease. Director Brandt seconded the motion.

\*The motion to approve the maintenance department truck lease passed with a unanimous vote.

## E. REVIEW TRAILER QUOTES FOR MAINTENANCE DEPARTMENT

Director Rocchi made the motion to allocate funds for the maintenance department trailer purchase.

Director Brandt seconded the motion.

\*The motion to to allocate funds for the maintenance department trailer purchase passed with a unanimous vote.

## DIRECTOR & COMMITTEE REPORTS, MANAGER & STAFF REPORTS WERE REVIEWED BOARD ITEMS FOR UPCOMING AGENDAS

Special Board Meeting: October 24, 2019 at 10:00 AM

## CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 6:06 PM.

**B3** 

## FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

#### DISTRICT BOARD MEETING

**Special Board Meeting** October 24, 2019

**Location: FRRPD Board Room** 

**DRAFT Minutes** 

Open Session 10:00 AM

#### CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 10:16 AM.

## **ROLL CALL**

Chairperson Kent Fowler Present Vice Chairperson Steven Rocchi Present Director Sonny Brandt Absent **Director Devin Thomas** Present

## PLEDGE OF ALLEGIANCE WAS PERFORMED

#### **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

#### **ACTION ITEMS**

## A. REVIEW ACTIVITY CENTER ROOF REPAIR BIDS

Director Rocchi made the motion to move forward with the General Manager's recommendation and approve the bid provided by George Roofing. Director Thomas seconded the motion.

\*The motion to approve the Activity Center roof repair bid provided by George Roofing passed with a unanimous vote.

#### B. DISCUSS BOARD VACANCY CREATED BY THE RESIGNATION OF MARCIA CARTER

Director Rocchi made the motion to declare a Board vacancy.

Director Thomas seconded the motion.

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\*The motion to declare a Board vacancy passed with a unanimous vote.

CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 10:22 AM.

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Special Board Meeting 11/6/2019 1

## FEATHER RIVER RECREATION AND PARK DISTRICT 1875 FEATHER RIVER BLVD., OROVILLE, CA 95965

"We will provide and maintain quality parks, recreation experiences, and related facilities and programs for all residents of the District in a fiscally sustainable manner that compliments the natural resources and cultural heritage of our community."

#### **DISTRICT BOARD MEETING**

Special Board Meeting November 6, 2019

Location: FRRPD Activity Center

**DRAFT Minutes** 

Closed Session 4:30 PM/Open Session Immediately Following

#### CHAIRPERSON FOWLER CALLED THE MEETING TO ORDER AT 4:41 PM.

#### **ROLL CALL**

Chairperson Kent Fowler Present
Vice Chairperson Steven Rocchi
Director Sonny Brandt Present
Director Devin Thomas Present

#### PLEDGE OF ALLEGIANCE WAS PERFORMED

#### **CLOSED SESSION**

Pursuant to Government Code section 49457, Evaluation of General Manager

## ANNOUNCEMENT(S) FROM CLOSED SESSION

No action was taken.

## **PUBLIC COMMENT**

At this time, the Board will extend the courtesy of the Hearing Session to interested parties who wish to speak on items not on the agenda. State law prohibits the Board from acting on any item presented if it is not listed on the agenda, except under special circumstances as defined in the Government Code. You are limited to three (3) minutes. The Board reserves the right to limit public comment to 15 minutes and can reopen public comment at a later time. The Chairperson will invite anyone the audience wishing to address the Board on a matter not listed on the agenda to state your name for the record and make your presentation. The Board will not and cannot take any action except for brief response by the Board or staff to a statement or question relating to a non-agenda item.

## **ACTION ITEMS**

## 1. APPROVE QUIET TITLE CONTRACT WITH JOHN JEFFERY CARTER LAW OFFICE FOR PROPERTY LOCATED ON THE FEATHER RIVER TRAIL

Director Brandt made the motion to approve the quiet title contract with John Jeffery Carter Law Office for property located on the Feather River Trail, not to exceed \$10k.

Special Board Meeting | 11/6/2019 2

Director Rocchi seconded the motion.

\*The motion to approve approve the quiet title contract with John Jeffery Carter Law Office for property located on the Feather River Trail, not to exceed \$10k, passed with a unanimous vote.

## 2. REQUEST FOR ADDITIONAL FUNDS UP TO \$3.5K TO CHANGE APPROVED TRUCK PURCHASE FROM 4X2 TO 4X4 (Appendix B)

This item was pulled from the agenda. No action was taken.

## **NON-ACTION ITEMS** (No Vote)

## 1. Security services at Riverbend Park

The Board supported the General Manager's recommendation to terminate security services at Riverbend Park.

## **BOARD ITEMS FOR UPCOMING AGENDA(S)**

- 1. Finance Committee meetings for November and December have been cancelled due to the holiday season. Monthly financials will be reviewed during regular Board meetings for these months.
- 2. PG&E grant opportunity presentation: Light replacements at the Activity Center

CHAIRPERSON FOWLER ADJOURNED THE MEETING AT 5:14 PM.



## **STAFF REPORT**

DATE: NOVEMBER 19, 2019

**TO: BOARD OF DIRECTORS** 

FROM: SHAWN ROHRBACKER, GENERAL MANAGER

**RE: BUTTE COUNTY LOCAL HAZARD MITIGATION PLAN** 

### **SUMMARY**

FEMA has approved the Butte County Local Hazard Mitigation Plan, pending plan adoption. What that means is that each participating jurisdiction needs to have their governing board adopt by resolution the annex. The County will not have formal adoption until all governing boards do so. The Butte County Local Hazard Mitigation Plan digital file is available by the link below. FRRPD's portion of the plan in general includes a review of the effect of local hazards on the District and potential mitigation projects for FEMA to consider funding through future hazard mitigation relief funds.

## **RECOMMENDATION**

Adopt the Feather River Recreation and Park District Annex to the Butte County Local Hazard Mitigation Plan

## **ATTACHMENTS**

- 1. Mitigation Plan: <a href="https://www.buttecounty.net/oem/mitigationplans">https://www.buttecounty.net/oem/mitigationplans</a>
- 2. RESOLUTION NO. 1924-19: A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT ADOPTING THE BUTTE COUNTY LOCAL HAZARD MITIGATION PLAN



## **RESOLUTION NO. 1924-19**

## A RESOLUTION OF THE BOARD OF DIRECTORS OF THE FEATHER RIVER RECREATION AND PARK DISTRICT ADOPTING THE BUTTE COUNTY LOCAL HAZARD MITIGATION PLAN

**WHEREAS,** the Feather River Recreation and Park District recognizes the threat that natural hazards pose to people and property within our community; and

**WHEREAS**, undertaking hazard mitigation actions will reduce the potential for harm to people and property from future hazard occurrences; and

**WHEREAS**, the U.S. Congress passed the Disaster Mitigation Act of 2000 ("Disaster Mitigation Act") emphasizing the need for pre-disaster mitigation of potential hazards;

**WHEREAS**, the Disaster Mitigation Act made available hazard mitigation grants to state and local governments;

**WHEREAS**, an adopted Local Hazard Mitigation Plan is required as a condition of future funding for mitigation projects under multiple FEMA pre- and post-disaster mitigation grant programs; and

**WHEREAS**, the Feather River Recreation and Park District fully participated in the FEMA-prescribed mitigation planning process to prepare this local hazard mitigation plan; and

**WHEREAS**, the California Office of Emergency Services and Federal Emergency Management Agency, Region IX officials have reviewed the Butte County Local Hazard Mitigation Plan and approved it contingent upon this official adoption of the participating governing body;

**WHEREAS**, the the Feather River Recreation and Park District desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the Butte County Local Hazard Mitigation Plan;

**WHEREAS**, adoption by the governing body for the Feather River Recreation and Park District, demonstrates the jurisdiction's commitment to fulfilling the mitigation goals and objectives outlined in this Local Hazard Mitigation Plan.

**WHEREAS**, adoption of this legitimizes the plan and authorizes responsible agencies to carry out their responsibilities under the plan.

**NOW, THEREFORE, BE IT RESOLVED**, that the Feather River Recreation and Park District adopts the Butte County Local Hazard Mitigation Plan as an official plan; and



**BE IT FURTHER RESOLVED**, the Feather River Recreation and Park District will submit this adoption resolution to the California Office of Emergency Services and FEMA Region IX officials to enable the plan's final approval in accordance with the requirements of the Disaster Mitigation Act of 2000.

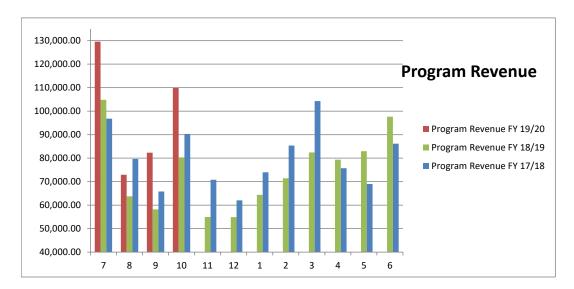
| Ayes:    |         |                                   |
|----------|---------|-----------------------------------|
| Noes:    |         |                                   |
| Absent:  |         |                                   |
| Abstain: |         |                                   |
|          | Attest: |                                   |
|          |         | Scott Kent Fowler, Chairperson    |
|          |         |                                   |
|          | _       | Shawn Rohrbacker, General Manager |

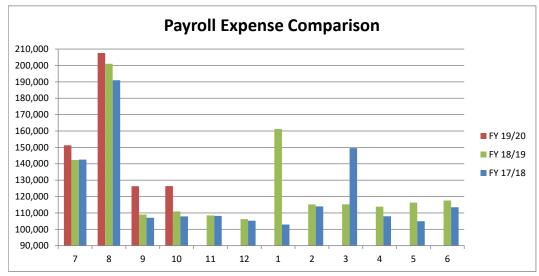
| Feather                | River Recreation & Park District Excluding Flood                                  | Insurance Pro | ceeds/Expense | es          |                 |                     |            | out of 26 payroll paid out   | MONTH  | ILY ACTUAL VS   | . MONTHLY BL | IDGET      |   |
|------------------------|---|---------------|---------------|-------------|-----------------|---------------------|------------|--|--|-----------------|--------------|------------|---|
|                        | Date Income Statement and Staff Report  |               |               | PAYROLL USE | Payroll %       |                     | 35%        |  |  | udget divided b |              |            |   |
|                        | Oct-19  |               |               | YTD         | YTD             | YTD                 | YTD BUDGET |  | Oct-19   | Oct-19          | MONTHLY      | YTD        |   |
|                        | NOT FINAL: The prior fiscal year 2018-19 is not closed.                           |               |               |             | Annual          | Over                | 33%        |  | ACTUAL YTD                                       | BUDGET          | Over         | 100%       |   |
|                        | STAFF REPORT. COMPARE 2 MONTHS REVENUE/EXPENSES. YTD totals and budget comparison | Sep-19        | Oct-19        | TOTAL       | Budget          | (Under)             | % used     | Staff Comments   | TOTAL  | 4.0             | (Under)      | % used     | STAFF COMMENTS: UNDER/OVER BUDGET AND GENERAL COMMENTS  |
| Ordin                  | nary Income/Expense   |               |               |             |                 |                     |            |  | <del>                                     </del> | MONTHS          |              |            |   |
|                        | ncome   | 1             |               |             |                 |                     | 1          |  |  |                 | ı            |            |   |
| H                      | 4100 · Tax Revenue  |               | 782           | 782         | 1,700,000       | (1,699,218)         | 0%         |  | 782  | 566,667         | (565,885)    | 0%         | Tax Payments are recevied December and April  |
|                        | 4150 · Tax Revenue (BAD)  |               |               | 0           | 288,750         | (288,750)           | 0%         |  | 0  | 96,250          | (96,250)     | 0%         | Tax Payments are recevied December and April  |
|                        | Program Income  | '             |               |             | ·               | , , ,               |            |  | '  | ,               | , , , ,,     |            |   |
|                        | 4350 · Discounts & Credits  | (537)         | (4,678)       | (7,925)     | (7,440)         | (485)               | 107%       |  | (7,925)  | (2,480)         | (5,445)      | 320%       |   |
|                        | 4300 · Program Income   | 82,838        | 114,595       | 402,590     | 1,126,595       | (724,005)           | 36%        | Classes \$5.8k, Preschool \$30k, Gym<br>Meet \$45k, Gymnastics \$23k, Rentals<br>\$10.7k   | 402,590  | 375,532         | 27,058       | 107%       |   |
| HH                     | Total · Program Income  | 82,301        | 109,917       | 394,665     | 1,119,155       | (724,490)           | 35%        | ¥  | 394,665  | 373,052         | 21,613       | 106%       |   |
|                        | 4400 · Donation & Fundraising Income  | 1,000         | 100,011       | 1,054       | 20,000          | (18,946)            | 5%         |  | 1,054  | 6,667           | (5,613)      | 16%        |   |
|                        | 4500 · Grant/Reimbursed Expense Income  | 6.858         |               | 6,858       | 30,000          | (23,142)            | 23%        |  | 6,858  | 10,000          | (3,142)      | 69%        |   |
| $\mathbf{H}$           | 4600 · Other Income   | 0,000         |               | 30          | 200             | (170)               | 15%        |  | 30   | 67              | (37)         | 45%        |   |
| HH                     | 4900 · Interest Income  |               | 5686          | 9,848       | 9,000           | 848                 | 109%       |  | 9,848  | 3,000           | 6,848        | 328%       |   |
| $\mathbf{H}\mathbf{H}$ | 4905 · Interest Income - BAD  |               | 171           | 1,291       | 1,000           | 291                 | 129%       |  | 1,291  | 333             | 958          | 387%       |   |
| 111                    | Total Income  | 90,159        | 116,556       | 414,528     |                 |                     | 13%        |  | 414,528  | 1,056,035       | (641,507)    | 39%        |   |
| -                      | oss Profit  | 90,159        | 116,556       |             | 3,168,105       |                     | 13%        | 1  | 414,528  | 1,056,035       | (641,507)    | 39%        | <u> </u>  |
|                        | Expense   | 30,133        | 110,550       | 414,320     | 3,100,103       | (2,733,377)         | 1370       |  | 114,320  | 1,030,033       | (041,501)    | 3370       |   |
|                        | · Payroll Expenses  | -             |               |             |                 |                     |            |  |  |                 |              |            |   |
| $\mathbf{H}$           | 5010 · Wages & Salaries   | 99,314        | 99,558        | 488,808     | 1,497,693       | (1,008,885)         | 33%        | Budget avg \$73k per payroll   | 488,808  | 499,231         | (10,423)     | 94%        | Minium wage and district increases apply Jan20  |
| HH                     | 5020 · Employer Taxes   | 8,849         | 8,719         | 46,189      | 144,764         | (98,575)            | 32%        | Actuall avg \$68k per payroll  | 46,189   | 48,255          | (2,066)      | 92%        | Budget on target to fully expense by June 2020  |
| HH                     | 5030 · Employee Benefits  | 13,658        | 13,687        | 55,047      | 188,151         | (133,104)           | 29%        | Manadory state and district increase   | 55,047   | 62,717          | (7,670)      | 85%        | Budget on target to rany expense by varie 2020  |
| $\Box$                 | 5040 · Workers Comp   | 4,456         | 4,396         | 21,400      | 66,942          | (45,542)            | 32%        | applies January 2020   | 21,400   | 22,314          | (914)        | 92%        |   |
| HH                     | Total · Payroll Expenses  | 126,277       | 126,360       | 611,444     | 1,897,550       | (1,286,106)         | 32%        | applies carraity 2020  | 611,444  | 632,517         | (21,073)     | 93%        |   |
| $\mathbf{H}$           | 5031 GASB 68 Benefit Expense  | 700           | .20,000       | 48,771      | 54,000          | (5,229)             | 90%        |  | 48,771   | 18,000          | 30,771       | 271%       | Paid annual CalPERs unfunded liablity in full   |
| HH                     | 5100 · Advertising & Promotion  | 61            |               | 2,459       | 10,000          | (7,541)             | 25%        |  | 2,459  | 3,333           | (874)        | 74%        | Tala arridar can Eric arrandou nabity irrian  |
|                        | 5120 · Bank Fees  | 1,074         | 1000          | 4,905       | 14,000          | (9,095)             | 35%        |  | 4,905  | 4,667           | 238          | 105%       |   |
|                        | 5130 - Charitable Contributions   | 1,011         | .000          | 0           | 2,500           | (2,500)             | 0%         |  | 0  | 833             | (833)        | 0%         |   |
|                        | 5140 · Copying & Printing   | 763           | 710           | 3,193       | 11,000          | (7,807)             | 29%        |  | 3,193  | 3,667           | (474)        | 87%        |   |
| $\Box$                 | 5155 · Employment New Hire Screen   | 93            | 120           | 623         | 2,464           | (1,841)             | 25%        |  | 623  | 821             | (198)        | 76%        |   |
|                        | 5160 · Dues, Mbrshps, Publications, Subscriptio                                   | 389           | 7,577         | 8,385       | 9,000           | (615)               | 93%        | Oct19 CSDA annua membership \$7k   | 8,385  | 3,000           | 5,385        | 280%       |   |
| $\Box$                 | 5170 · Education & Development  | 358           | (456)         | 1,177       | 6,250           | (5,073)             | 19%        | Refund: cx'd GM training   | 1,177  | 2,083           | (906)        | 56%        |   |
|                        | 5175 · Equipment Rental   | 8,347         | 9,446         | 34,295      | 4,000           | 30,295              | 857%       | Nelson/Playtown bathroom fire portable toilets rental Sep19 \$7.9k reimbursed by Insurance (see other income Insurance Proceeds) | 34,295   | 1,333           | 32,962       | 2572%      | insurance to reimburse portable toilets at Playtown<br>YTD expense \$27k Unbudgeted   |
|                        | - Equipment, Tools & Furn (<\$5k) 5182 - Operating ET&F                           | 184           | 205           | 389         | 2,900           | (2,511)             | 13%        | Oct19 replace broken microwave \$209   | 389  | 967             | (578)        | 40%        |   |
| HH                     | 5184 · Program ET&F   | 229           |               | 229         | 11,100          | (10,871)            | 2%         | Sep19 \$229 hardware rock climbing   | 229  | 3,700           | (3,471)      | 6%         |   |
| $\Box$                 |   |               |               |             |                 |                     |            | room   |  |                 |              |            |   |
| HH                     | 5186 · Site/Shop ET&F   |               |               | 990         | 20,000          | (19,010)            | 5%         |  | 990  | 6,667           | (5,677)      | 15%        |   |
| HH                     | 5187 · IT Computers/Hardware ET&F   | 5,268         | -             | 5,668       | 20,000          | (14,332)            | 28%        | Sep19: replaced 4 computers  | 5,668  | 6,667           | (999)        | 85%        |   |
|                        | 5188- Computers/Software ET&F   | 728           | 621           | 7,581       | 13,000          | (5,419)             | 58%        |  | 7,581  | 4,333           | 3,248        | 175%       | Annual subscriptions paid in full 1st of year. Budget will balance throughout the year  |
| HH                     | Total - Equipment, Tools & Furn (<\$5k)   | 6,409         | 826           | 14,857      | 67,000          | (52,143)            | 22%        | Oct10 oddod Roboct to Tallet @FC1  | 14,857   | 22,333          | (7,476)      | 67%        | Poid in full appual Proports // ich elits Incurred  |
|                        | 5200 · Insurance  |               | 584           | 79,117      | 60,000          | 19,117              | 132%       | Oct19 added Bobcat to policy \$584   | 79,117   | 20,000          | 59,117       | 396%       | Paid in full annual Property/Liabality Insurane<br>premiums. Premiums higher than budgeted. Staff will<br>monitori budget and make adjustment to other line<br>items throughout the year. |
| HH                     | 5210 · Interest Expense - Operating   | 88            | 84            | 358         | 3,300           | (2,942)             | _          |  | 358  | 1,100           | (742)        | 33%        | -   |
| HH                     | 5225 · Postage & Delivery   | 0             | 310           | 686         | 1,200           | (514)               | 57%        |  | 686  | 400             | 286          | 172%       |   |
| HH                     | Professional & Outside Svcs   | г             |               | _ 1         | 00.000          | (00.00=)            |            |  | 1 -1   | a aa= 1         | (a. aam l    | 001        | Auditusilliausiaa Oat/Naudo   |
| HH                     | 5232 · Accounting<br>5233 · Bands/Recreation                                      | 100           |               | 1,100       | 26,000<br>2,150 | (26,000)<br>(1,050) | 0%<br>51%  |  | 1,100  | 8,667<br>717    | (8,667)      | 0%<br>153% | Audit will invoice Oct/Nov19 Summer events, budget will balance throughout year   |
| +++                    | 5234 · Board Stipends   | 700           | 800           | 2,600       | 12,000          | (9,400)             | 22%        | 1  | 2,600  | 4,000           | (1,400)      | 65%        | <u> </u>  |
| HH                     | 5235 · Recreation Instructors   | 2,016         | 10,558        | 23,680      | 52,150          | (28,470)            | 45%        | Oct19: Gym meet judges \$8.7k  | 23,680   | 17,383          | 6,296        | 136%       | \$14.7k expensed Gymnastics Camp/Meet   |
| HH                     | 5236 · Legal  | 1,395         | . 5,555       | 1,733       | 18,000          | (16,267)            | 10%        |  | 1,733  | 6,000           | (4,267)      | 29%        |   |
|                        | 5237 · Contract Janitorial  | 5,109         | 5109          | 20,436      | 76,625          | (56,189)            | 27%        |  | 20,436   | 25,542          | (5,106)      | 80%        |   |
|                        | 5239 · Outside Service Admin/Consult  | 2,222         | 1,200         | 19,372      | 57,000          | (37,628)            | 34%        |  | 19,372   | 19,000          | 372          | 102%       |   |
|                        | Total · Professional & Outside Svcs   | 11,542        | 17,667        | 68,921      |                 | (175,004)           | 28%        |  | 68,921   | 81,308          | (12,388)     | 85%        |   |
|                        | 5250 · Rent   | -,            | ,             | 0           | 0               | 0                   | 1          |  | 0  | 0               | 0            |            |   |
|                        | Repairs & Maintenance   | L             |               | _           |                 |                     | '          | '  |  | - 1             | - 1          |            |   |
|                        |   |               |               |             |                 |                     |            |  |  |                 |              |            |   |

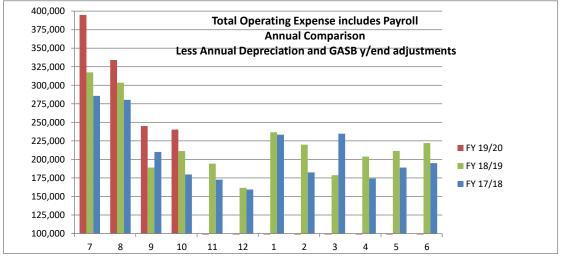
| Year to D       | r River Recreation & Park District Excluding Flood<br>Date Income Statement and Staff Report |             | F         | PAYROLL USE | Payroll % |             | 35%        | 9 out of 26 payroll paid out                     |            | HLY ACTUAL VS<br>Sudget divided b |           |         |  |
|-----------------|--|-------------|-----------|-------------|-----------|-------------|------------|--|------------|-----------------------------------|-----------|---------|--|
|                 | Oct-19   |             |           | YTD         | YTD       | YTD         | YTD BUDGE  | т  | Oct-19     | Oct-19                            | MONTHLY   | YTD     |  |
| ш               | NOT FINAL: The prior fiscal year   |             |           |             | Annual    | Over        | 33%        | -  | ACTUAL YTD |                                   | Over      | 100%    |  |
|                 | 2018-19 is not closed.   |             |           |             |           |             |            |  |            |                                   |           |         |  |
| HHH             | STAFF REPORT. COMPARE 2 MONTHS   | Con 10      | Oct-19    | TOTAL       | Budget    | (Under)     | % used     | Staff Comments                                   | TOTAL      | 4.0                               | (Under)   | 0/ used | STAFF COMMENTS: UNDER/   |
|                 | REVENUE/EXPENSES. YTD totals and   | Sep-19      | 001-19    | TOTAL       | Budget    | (Under)     | % useu     | Stati Comments                                   | IOIAL      | 4.0                               | (Under)   | % used  | GENERAL COM  |
|                 | budget comparison  |             |           |             |           |             |            |  |            |                                   |           |         | OENEKAE COM  |
|                 | 5261 · Building R&M  | 1,626       | 2,161     | 8,846       | 40,000    | (31,154)    | 22%        |  | 8,846      | 13,333                            | (4,487)   | 66%     |  |
| HHH             | 5262 · Equipment R&M   | 628         | 2,161     | 5,062       | 17,500    | (31,154)    | 22%        |  | 5,062      | 5,833                             | (4,487)   | 87%     |  |
|                 | 5262 · Equipment R&M   | 2,854       | 581       | 5,062       | 20,000    | (12,438)    | 26%        | Sep19: \$1.9k replace LED lights Nelson          |            | 6,667                             | (1,544)   | 77%     |  |
|                 | 5263 · General Raw   | 2,004       | 301       | 3,123       | 20,000    | (14,077)    | 20%        | Fields   | 5,123      | 0,007                             | (1,544)   | 1176    |  |
| $\vdash$        | 5264 · Grounds R&M   | 16,569      | 5,639     | 30,525      | 40,000    | (9,475)     | 76%        | Sep19: wood chips Palermo Park                   | 30,525     | 13,333                            | 17,192    | 229%    | Irrigation expense higher in sum                               |
|                 | 0204 * Grounds Rum   | 10,000      | 0,000     | 00,020      | 40,000    | (0,410)     | 1070       | \$11.4k  | 00,020     | 10,000                            | 17,102    | 22370   | playground woodchips   |
|                 | 5265 · Janitorial Supplies   | 2,956       | 2,265     | 9,470       | 29,500    | (20,030)    | 32%        | Summer high activity in Park, higher             | 9,470      | 9,833                             | (363)     | 96%     | 1 1,5  |
|                 |  | , i         | ,         | ŕ           |           | , , ,       |            | expense trash cans, liners, etc                  | ,          |                                   | , ,       |         |  |
|                 | 5266 · Vandalism Repair  |             | 85        | 199         | 8,000     | (7,801)     | 2%         |  | 199        | 2,667                             | (2,468)   | 7%      |  |
|                 | 5267 · Vehicle R&M   | 1,412       | 108       | 2,582       | 4,000     | (1,418)     | 65%        | Sep19: \$1.3 replace quad and truck              | 2,582      | 1,333                             | 1,249     | 194%    |  |
|                 |  |             |           |             |           |             |            | tires  |            |                                   |           |         |  |
|                 | 5268 · Aquatics Pool R&M   | 2,045       | 4,222     | 22,406      | 40,000    | (17,594)    | 56%        |  | 22,406     | 13,333                            | 9,073     | 168%    | Summer aquatics program. Cher                                  |
|                 |  |             |           |             |           |             |            |  |            |                                   |           |         | balance during winter  |
|                 | 5269 · Outside Contractor/Services R&M   | 586         | 525       | 3,748       | 15,000    | (11,252)    | 25%        |  | 3,748      | 5,000                             | (1,252)   | 75%     |  |
|                 | Total · Repairs & Maintenance  | 28,676      | 15,880    | 87,961      | 214,000   | (126,039)   | 41%        |  | 87,961     | 71,333                            | 16,628    | 123%    |  |
|                 | 5270 · Security  | 6,400       | 4,800     | 23,134      | 25,000    | (1,866)     | 93%        | \$5k/month additional security patrol at         | 23,134     | 8,333                             | 14,801    | 278%    | Not budgeted: Board approved S                                 |
| +++             | 1  |             |           |             |           |             | I          | Riverbend  | 1          | I                                 |           | l       | security patrol at Riverbend.                                  |
|                 | · Supplies - Consumable  | 1           |           |             |           |             | 1          |  | 1          |                                   |           |         |  |
|                 | 5281 · Misc Staff & Uniform Supplies   | 181         | 244       | 361         | 9,000     | (8,639)     | 4%         |  | 361        | 3,000                             | (2,639)   | 12%     |  |
| $\vdash$        | 5282 · Office Supplies   | 262         | 841       | 3,569       | 6,000     | (2,431)     | 59%        |  | 3,569      | 2,000                             | 1,569     | 178%    |  |
|                 | 5284 · Program Food  | 1,059       | 1,027     | 4,685       | 13,625    | (8,940)     | 34%<br>34% | Oat40: Commenting \$40b                          | 4,685      | 4,542<br>26,600                   | 143       | 103%    | Companies (20), Preschael/Ca                                   |
|                 | 5286 · Program Supplies  | 6,419       | 11,610    | 26,944      | 79,800    | (52,856)    | 34%        | Oct19: Gymnastics \$10k.                         | 26,944     | 26,600                            | 344       | 101%    | Gymnastics \$22k, Preschool/Car<br>\$2.1k, Adult Sports \$1.2k |
| +++             | 5287 · Safety Supplies   | 28          | 49        | 328         | 5,075     | (4,747)     | 6%         |  | 328        | 1,692                             | (1,364)   | 19%     | \$2.1k, Addit Sports \$1.2k                                    |
| +++             | 5289 · Site Supplies   | 20          | 68        | 68          | 1,000     | (932)       | 7%         |  | 68         | 333                               | (265)     | 20%     |  |
|                 | Total · Supplies - Consumable  | 7,949       | 13,595    | 35,955      | 114,500   | (78,545)    | 31%        |  | 35,955     | 38,167                            | (2,212)   | 94%     |  |
|                 | 5290 · Taxes, Lic., Notices & Permits  | (278)       | 13,333    | 4,662       | 5,125     | (463)       | 91%        |  | 4,662      | 1,708                             | 2,954     | 273%    | many Annual fees are paid in ful                               |
| $\vdash$        | 5300 · Telephone/Internet  | 1,053       | 1,032     | 4,208       | 14,000    | (9,792)     | 30%        |  | 4,208      | 4,667                             | (459)     | 90%     | many Annual lees are paid in ful                               |
|                 | · Transportation, Meals & Travel   | 1,000       | 1,002     | 4,200       | 14,000    | (5,152)     | 1 0070     |  | 4,200      | 4,001                             | (400)     | 3070    |  |
|                 | 5312 · Air, Lodging, Other Travel  | i           |           | 653         | 7,000     | (6,347)     | 9%         | Hotel Leadership Conf Board member               | 653        | 2,333                             | (1,680)   | 28%     |  |
|                 | Joseph Am, Loughig, Other Huver  |             |           | 000         | 7,000     | (0,041)     | 370        | \$650  |            | 2,000                             | (1,000)   | 2070    |  |
|                 | 5314 · Fuel  | 2,627       | 3,286     | 11,955      | 29,000    | (17,045)    | 41%        |  | 11,955     | 9,667                             | 2,288     | 124%    | Summer months higher fuel expe                                 |
|                 |  |             | ·         |             |           | ,           |            |  | ·          |                                   |           |         |  |
|                 | 5316 · Meals   | 56          |           | 117         | 500       | (383)       | 23%        |  | 117        | 167                               | (50)      | 70%     |  |
|                 | 5318 · Mileage   | 167         | 67        | 810         | 2,000     | (1,190)     | 41%        |  | 810        | 667                               | 143       | 122%    | Gymnastics \$360, Conferences                                  |
| $\sqcup \sqcup$ |  |             |           |             |           |             |            |  |            |                                   |           |         | Camp \$170   |
|                 | Total · Transportation, Meals & Travel   | 2,850       | 3,353     | 13,535      | 38,500    | (24,965)    | 35%        |  | 13,535     | 12,833                            | 702       | 105%    |  |
|                 | · Utilities  |             |           |             |           |             |            | 1  |            |                                   |           |         | The same of the same   |
|                 | 5322 · Electric  | 15,936      | 11,859    | 61,050      | 115,000   | (53,950)    | 53%        | 26% increase compared to 2018 July-              | 61,050     | 38,333                            | 22,717    | 159%    | All utilities are higher in the sumr                           |
|                 |  |             |           |             |           |             |            | September  |            |                                   |           |         | balance to budgeted amount thro                                |
| +++             | 5224 Garbago   | 2 240       | 2 266     | 0.000       | 2F 000    | (16.040)    | 260/       | 20% increase compared to 2049 links              | 0.000      | 0 222                             | 649       | 1000/   |  |
|                 | 5324 · Garbage   | 2,310       | 2,366     | 8,982       | 25,000    | (16,018)    | 36%        | 29% increase compared to 2018 July-<br>September | 8,982      | 8,333                             | 649       | 108%    |  |
| +++             | 5326 · Gas/Propane   | 116         | 911       | 1,315       | 7,000     | (5,685)     | 19%        | Oebreninei                                       | 1,315      | 2,333                             | (1,018)   | 56%     |  |
| +++             | 5328 · Sewer   | 271         | 2,068     | 2,651       | 5,500     | (2,849)     | 48%        | +  | 2,651      | 1,833                             | 818       | 145%    |  |
| +++             | 5329 · Water   | 14,829      | 11,575    | 56,585      | 108,000   | (51,415)    | 52%        | 13% increase compared to 2018 July-              | 56,585     | 36,000                            | 20,585    | 157%    |  |
|                 | 1  | . 4,020     | . 1,010   | 00,000      | .55,000   | (51,410)    | ] 52,0     | September  | 00,000     | 00,000                            | 20,000    | .57,70  |  |
| $\Box$          | Total · Utilities  | 33,462      | 28,779    | 130,583     | 260,500   | (129,917)   | 50%        | <u> </u>   | 130,583    | 86,833                            | 43,750    | 150%    |  |
|                 | Total Expense  | 236,213     | 231,667   | 1,179,229   |           | (1,878,585) | 39%        |  | 1,179,229  | 1,019,271                         | 159,957   | 116%    |  |
| -               | Profit (Loss)  | (146,054)   | (115,111) | , ,         | 110,291   | ,           | 1 30,0     |  | (764,701)  | 36,764                            | (801,464) | 1.0,0   |  |
|                 | r Income/Expense   | , ,,,,,,,,, | , ,,,     | ,,,         | -,        | (,)         |            |  | 0          |                                   | (,)       |         |  |
|                 | her Income   |             |           |             |           |             | •          | ·  |            |                                   |           |         |  |
|                 | 4200 · Impact Fee Income   | 7,742       | 5,620     | 25,618      |           |             |            |  | 25,618     | 0                                 |           |         |  |
|                 | 4910 · Interest Income - Impact Fees   |             | 1,870     | 3,465       |           |             |            |  | 3,465      | 0                                 |           | İ       |  |
|                 | 4910 Insurance Proceeds  |             | 0         | 9,664       |           |             |            |  | 9,664      | 0                                 |           |         |  |
| Tot             | tal Other Income   | 7,742       | 7,490     | 38,747      |           |             |            |  | 38,747     |                                   |           |         |  |
|                 | her Expense  |             |           |             |           |             |            |  |            |                                   |           |         |  |
| 7               | 7000 Year End Adj Fair Value Adjustment  |             |           | 0           |           |             |            |  | 0          |                                   |           |         |  |
|                 | 7210 · Debt Interest Expense   | 8,751       | 8583      | 34,836      | 102,018   |             |            |  | 34,836     | 34,006                            |           |         |  |
|                 | tal Other Expense  | 8,751       | 8,583     | 34,836      | 102,018   |             |            |  | 34,836     | 34,006                            |           |         |  |
|                 | Other Income   | (1,009)     | (1,093)   | 3,911       | ,         |             |            |  | 3,911      | 0                                 |           | İ       |  |
| Tot             |  |             |           |             |           |             |            | 1  | (760,790)  | 2,758                             |           | i       |  |
| Tot             | ome  | (147,063)   | (116,204) | (760,790)   | 8,273     |             |            |  | (100,190)  | 2,730                             |           | l .     |  |
| Tot<br>Net O    | ome  | (147,063)   | (116,204) | (760,790)   | 8,273     |             |            |  | (760,790)  | 2,736                             |           |         |  |

| Feather Ri   | ver Recreation & Park District Excluding Flood  | Insurance Pr | oceeds/Expen | ses         |           |         | g          | out of 26 payroll paid out | MONTH      | LY ACTUAL VS    | S. MONTHLY B   | UDGET     |  |
|--------------|---|--------------|--------------|-------------|-----------|---------|------------|----------------------------|------------|-----------------|----------------|-----------|--|
| Year to Date | Income Statement and Staff Report   |              |              | PAYROLL USE | Payroll % |         | 35%        |                            | Annual Bu  | udget divided b | y "X" amount o | of months |  |
|              | Oct-19  |              |              | YTD         | YTD       | YTD     | YTD BUDGET |                            | Oct-19     | Oct-19          | MONTHLY        | YTD       |  |
|              | NOT FINAL: The prior fiscal year  |              |              |             | Annual    | Over    | 33%        |                            | ACTUAL YTD | BUDGET          | Over           | 100%      |  |
|              | 2018-19 is not closed.  |              |              |             |           |         |            |                            |            |                 |                |           |  |
|              | STAFF REPORT. COMPARE 2 MONTHS<br>REVENUE/EXPENSES. YTD totals and<br>budget comparison | Sep-19       | Oct-19       | TOTAL       | Budget    | (Under) | % used     | Staff Comments             | TOTAL      | 4.0             | (Under)        | % used    | STAFF COMMENTS: UNDER/OVER BUDGET AND GENERAL COMMENTS |
|              | 45010   |              |              |             |           | ·       | į –        |                            |            |                 |                | İ         |  |
|              |   |              |              |             |           |         |            |                            |            |                 |                |           |  |

1 Oct 19 Income Statement and Staff Report







#### Feather River Recreation & Park District Balance Sheet As of October 31, 2019

| -   | Oct 31, 19    | Oct 31, 18    | \$ Change     | % Change  |
|---|---------------|---------------|---------------|-----------|
| ASSETS  |               |               |               |           |
| Current Assets  |               |               |               |           |
| Checking/Savings  |               |               |               |           |
| 1010 · Treasury Cash  |               |               |               |           |
| 1010.1 · Treasury Cash - General  | 201,491.97    | 214,540.92    | -13,048.95    | -6.08%    |
| 1010.2 · Treasury Cash - Reserve  | 332,494.00    | 373,594.00    | -41,100.00    | -11.0%    |
| 1010.3 · Treasury Admin Ins Proceeeds                                   | 332,476.17    | 0.00          | 332,476.17    | 100.0%    |
| 1010.4 · Treasury Ins Proceeds Playtown                                 | 126,529.21    | 0.00          | 126,529.21    | 100.0%    |
| Total 1010 · Treasury Cash  | 992,991.35    | 588,134.92    | 404,856.43    | 68.84%    |
| 1020 · Imprest Cash   | 639.70        | 853.02        | -213.32       | -25.01%   |
| 1030 · BofW - Merchant Acct.  | 88,185.40     | 214,163.67    | -125,978.27   | -58.82%   |
| 1031 · BofW Project INS PROCEEDS  | 1,285,779.99  | 1,702,482.27  | -416,702.28   | -24.48%   |
| 1040 · Fund 2610 - BAD  | 41,012.39     | 43,626.76     | -2,614.37     | -5.99%    |
| 1050 · Impact Fees  |               |               |               |           |
| 1051 · Impact - Parklands   | 384,293.37    | 216,097.13    | 168,196.24    | 77.83%    |
| 1052 · Impact - Public Use  | 20,707.59     | 7,840.75      | 12,866.84     | 164.1%    |
| 1053 · Impact - Aquatics  | 54,918.39     | 33,497.57     | 21,420.82     | 63.95%    |
| Total 1050 · Impact Fees  | 459,919.35    | 257,435.45    | 202,483.90    | 78.65%    |
| Total Checking/Savings  | 2,868,528.18  | 2,806,696.09  | 61,832.09     | 2.2%      |
| Accounts Receivable   | 13,479.40     | 48,556.67     | -35,077.27    | -72.24%   |
| Other Current Assets  |               |               |               |           |
| 1302 · FEMA Riverbend Claim A/R   | 2,839.00      | 213,776.00    | -210,937.00   | -98.67%   |
| 1310 · Miscellaneous Receivables  | 401.82        | -37.01        | 438.83        | 1,185.71% |
| 1320 · Umpqua Bank Project Fund   | 188,856.12    | 188,856.12    | 0.00          | 0.0%      |
| Total Other Current Assets  | 192,096.94    | 402,595.11    | -210,498.17   | -52.29%   |
| Total Current Assets  | 3,074,104.52  | 3,257,847.87  | -183,743.35   | -5.64%    |
| Fixed Assets  |               |               |               |           |
| 1410 · Land   | 627,494.00    | 627,494.00    | 0.00          | 0.0%      |
| 1420 · Buildings & Improvements   | 14,888,896.80 | 10,314,889.08 | 4,574,007.72  | 44.34%    |
| 1430 · Equipment & Vehicles   | 1,079,734.91  | 834,044.09    | 245,690.82    | 29.46%    |
| 1440 · Construction in Progress   |               |               |               |           |
| 1443 · CIP Riverbend Restoration RB99                                   | 58,760.38     | 3,339,859.76  | -3,281,099.38 | -98.24%   |
| 1447 · CIP Berry Creek Bathroom BC99                                    | 0.00          | 30,419.35     | -30,419.35    | -100.0%   |
| 1448 · CIP Nelson SBF NE99  | 2,000.00      | 0.00          | 2,000.00      | 100.0%    |
| 1449 · CIP Palermo Park   | 0.00          | 3,759.81      | -3,759.81     | -100.0%   |
| 1450 · CIP Feather River Trail FRT99                                    | 3,241.63      | 0.00          | 3,241.63      | 100.0%    |
| 1451 · CIP Playtown Bathroom Fire                                       | 116,000.00    | 0.00          | 116,000.00    | 100.0%    |
| Total 1440 · Construction in Progress                                   | 180,002.01    | 3,374,038.92  | -3,194,036.91 | -94.67%   |
| 1499 · Accumulated Depreciation   | -4,824,103.09 | -4,283,320.47 | -540,782.62   | -12.63%   |
| Total Fixed Assets Other Assets   | 11,952,024.63 | 10,867,145.62 | 1,084,879.01  | 9.98%     |
| 1550 · GASB 68 CalPERS Valuation  |               |               |               |           |
| 1550 · GASB 68 CalPERS Valuation 1551 · GASB68 Deferred Outflow Pension | 232,623.00    | 232,623.00    | 0.00          | 0.0%      |
| Total 1550 · GASB 68 CalPERS Valuation                                  | 232,623.00    | 232,623.00    | 0.00          | 0.0%      |
| Total Other Assets  | 232,623.00    | 232,623.00    | 0.00          | 0.0%      |
| TOTAL ASSETS  | <del>*</del>  | ,             | 901,135.66    | 6.28%     |
|   | 15,258,752.15 | 14,357,616.49 | 901,135.00    | 0.28%     |
| LIABILITIES & EQUITY Liabilities  |               |               |               |           |
|   |               |               |               |           |
| Current Liabilities   |               |               |               |           |
| Accounts Payable  | 47.027.05     | 446.040.40    | 200 440 24    | 00.050/   |
| 2000 · Accounts Payable   | 47,937.95     | 446,048.19    | -398,110.24   | -89.25%   |
| Total Accounts Payable<br>Credit Cards                                  | 47,937.95     | 446,048.19    | -398,110.24   | -89.25%   |
| 2300 · Credit Cards Payable   | 3,133.09      | 1,626.28      | 1,506.81      | 92.65%    |
| 2300 · Gredit Gards Payable   | 3,133.09      | 1,020.20      | 1,500.61      | 92.05%    |

Feather River Recreation & Park District Balance Sheet As of October 31, 2019

| <del>-</del>                                | Oct 31, 19    | Oct 31, 18    | \$ Change     | % Change |
|---|---------------|---------------|---------------|----------|
| 2350 · Supplier Accounts                    | 320.62        | 2,470.68      | -2,150.06     | -87.02%  |
| Total Credit Cards                          | 3,453.71      | 4,096.96      | -643.25       | -15.7%   |
| Other Current Liabilities                   |               |               |               |          |
| 2100 · Payroll Liabilities                  |               |               |               |          |
| 2160 · Workers Comp Payable                 | -55,328.03    | -42,494.96    | -12,833.07    | -30.2%   |
| 2170 · Retirement Payable                   | 4.92          | 0.00          | 4.92          | 100.0%   |
| 2180 · Health Insurance Payable             | 9,220.78      | 9,426.76      | -205.98       | -2.19%   |
| 2185 · Dental Insurance Payable             | 1,022.47      | 963.67        | 58.80         | 6.1%     |
| 2186 · Life Insurance Payable               | 75.00         | 55.20         | 19.80         | 35.87%   |
| 2187 · Aflac Payable                        | 3,031.32      | 1,736.62      | 1,294.70      | 74.55%   |
| 2199 · Accrued Leave Payable                | 22,334.25     | 24,201.12     | -1,866.87     | -7.71%   |
| Total 2100 · Payroll Liabilities            | -19,639.29    | -6,111.59     | -13,527.70    | -221.35% |
| 2205 · Accrued Expenses                     | 200.00        | 0.00          | 200.00        | 100.0%   |
| 2210 · Accrued Debt Interest                | 8,582.84      | 9,231.17      | -648.33       | -7.02%   |
| Total Other Current Liabilities             | -10,856.45    | 3,119.58      | -13,976.03    | -448.01% |
| Total Current Liabilities                   | 40,535.21     | 453,264.73    | -412,729.52   | -91.06%  |
| Long Term Liabilities                       |               |               |               |          |
| 2954 · Ford Motor Vehicle Loan              | 17,738.39     | 27,142.33     | -9,403.94     | -34.65%  |
| 2955 · Umpqua Bank Tax Exempt Bond A        | 2,991,035.00  | 3,196,955.00  | -205,920.00   | -6.44%   |
| 2960 · Umpqua Bank Taxable Bond B           | 133,000.00    | 157,999.98    | -24,999.98    | -15.82%  |
| 2975 · GASB 68 CalPERS Liab Valuation       |               |               |               |          |
| 2976 · GASB 68 Deferred Inflow Pension      | 149,733.00    | 149,733.00    | 0.00          | 0.0%     |
| 2977 · GASB 68 Net Penison Liability        | 844,607.00    | 844,607.00    | 0.00          | 0.0%     |
| Total 2975 · GASB 68 CalPERS Liab Valuation | 994,340.00    | 994,340.00    | 0.00          | 0.0%     |
| Total Long Term Liabilities                 | 4,136,113.39  | 4,376,437.31  | -240,323.92   | -5.49%   |
| Total Liabilities                           | 4,176,648.60  | 4,829,702.04  | -653,053.44   | -13.52%  |
| Equity                                      | , ,           |               | •             |          |
| 3010 ⋅ Imprest Cash Reserve                 | 1.000.00      | 1,000.00      | 0.00          | 0.0%     |
| 3020 · General Reserve                      | 20.000.00     | 20,000.00     | 0.00          | 0.0%     |
| 3030 · Investment in Assets                 | 6.439.516.82  | 6.439.516.82  | 0.00          | 0.0%     |
| 3040 ⋅ General Fund Balance                 | -1,461,551.34 | -1,461,551.34 | 0.00          | 0.0%     |
| 3050 · Benefit Assessment District          | 42,695.91     | 42.695.91     | 0.00          | 0.0%     |
| 3060 · Impact Fees (general)                | 246,363.94    | 246,363.94    | 0.00          | 0.0%     |
| 3099 · Undistributed Retained Earnings      | 6,554,868.21  | 3,124,867.59  | 3,430,000.62  | 109.77%  |
| Net Income                                  | -760,789.99   | 1,115,021.53  | -1,875,811.52 | -168.23% |
| Total Equity                                | 11,082,103.55 | 9,527,914.45  | 1,554,189.10  | 16.31%   |
| TOTAL LIABILITIES & EQUITY                  | 15,258,752.15 | 14,357,616.49 | 901,135.66    | 6.28%    |

Feather River Recreation & Park District Detail Fixed Asset & Bonds As of October 31, 2019

4:15 PM 11/13/2019 Accrual Basis

| As of October 31, 2019   |              |  |   |                    | Accrual Basis                   |
|--|--------------|--|---|--------------------|---------------------------------|
| -  | Date         | Source Name                              | Memo  | Amount             | Balance                         |
| 1010 · Treasury Cash   |              |  |   |                    | 592,529.21                      |
| 1010.3 · Treasury Admin Ins Procee   |              |  |   |                    | 350,000.00                      |
|  |              | MAZES CONSULTING                         | 4 COMPUTERS   | -5,668.02          | 344,331.98                      |
| Total 4040 0 Total and Admin Landson   |              | MAZES CONSULTING                         | SERVER ROOM EQUIPMENT FIXED ASSET 192003              | -11,855.81         | 332,476.17                      |
| Total 1010.3 · Treasury Admin Ins Pro<br>1010.4 · Treasury Ins Proceeds Play |              |  |   | -17,523.83         | 332,476.17<br><b>242,529.21</b> |
| 1010.4 · Treasury ins Proceeds Play  |              | Belfore Property Restoration             | PLAYTOWN BATHROOM FIRE                                | -100,000.00        | 142,529.21                      |
|  |              | DEGENKOLB ENGINEERS                      | PLAYTOWN BATHROOM FIRE                                | -16,000.00         | 126,529.21                      |
| Total 1010.4 · Treasury Ins Proceeds I                                       |              | SECTION OF STREET                        | -   | -116,000.00        | 126,529.21                      |
| Total 1010 · Treasury Cash   | ,            |  | -   | -133,523.83        | 459,005.38                      |
| 1031 · BofW Project INS PROCEEDS   |              |  |   | ,                  | 1,341,235.91                    |
| ·  |              |  | REFUND RIVERBEND REFUND FRANKLIN CONSTRUCTION         |                    |                                 |
|  |              | Franklin Construction                    | 6/30/19 IN A/R 1310 PAID 9/12/19                      | 10,259.40          | 1,351,495.31                    |
|  | 10/03/2019 N | MELTON DESIGN GROUP                      | RIVERBEND PHASE 2 DESIGN                              | -56,654.38         | 1,294,840.93                    |
|  |              |  |   |                    |                                 |
|  |              | FEATHER RIVER RECREATION & PARK DISTRICT | INSURANCE REIMBR PORTABLE TOILETS XFER TO GEN FUND    | -6,954.94          | 1,287,885.99                    |
| Taral 4004 - Parille Decore  |              | CALIFORNIA CUSTOM DOCKS CORPORATION      | BOAT DOCK PROJECT BOND REQUIRMENT                     | -2,106.00          | 1,285,779.99                    |
| Total 1031 · BofW Project INS PROCEE  1302 · FEMA Riverbend Claim A/R        | DS           |  |   | -55,455.92         | 1,285,779.99<br><b>2,839.00</b> |
| Total 1302 · FEMA Riverbend Claim A/R  |              |  |   |                    | 2.839.00                        |
| 1320 · Umpqua Bank Project Fund  |              |  |   |                    | 188,856.12                      |
| Total 1320 · Umpqua Bank Project Fund  |              |  |   |                    | 188,856.12                      |
| 1410 · Land  |              |  |   |                    | 627,494.00                      |
| Total 1410 · Land  |              |  |   |                    | 627,494.00                      |
| 1420 · Buildings & Improvements  |              |  |   |                    | 14,888,896.80                   |
| Total 1420 · Buildings & Improvements  |              |  |   |                    | 14,888,896.80                   |
| 1430 · Equipment & Vehicles  |              |  |   |                    | 1,014,543.36                    |
|  |              |  |   |                    |                                 |
|  |              |  | 2019 T550 T4 BOBCAT COMPACT TRACK LOADER, PALLET      |                    |                                 |
|  |              | Clark Equipment Co.                      | FORKS, 68" LOW BUCKET, FIXED ASSET #192002            | 53,335.74          | 1,067,879.10                    |
|  |              | MAZES CONSULTING                         | APC UPS 1500VA SMART UPS POWER SUPPLY                 | 2,399.99           | 1,070,279.09                    |
|  |              | MAZES CONSULTING<br>MAZES CONSULTING     | SONIC WALL<br>ARUBA HPE ARUBA 2530-48 G SWITCH, PORTS | 799.99<br>1,398.99 | 1,071,079.08                    |
|  |              | MAZES CONSULTING                         | UBIQUITI UAP MESH ACCESS POINT                        | 389.99             | 1,072,478.07<br>1,072,868.06    |
|  |              | MAZES CONSULTING                         | SECURITY CAMERA 190 NIGHT VISION                      | 219.99             | 1,073,088.05                    |
|  |              | MAZES CONSULTING                         | POWER EDGE T440 TOWER SERVER 2019                     | 3,266.99           | 1,076,355.04                    |
|  |              | MAZES CONSULTING                         | DELL 2TB SAD HD                                       | 799.92             | 1,077,154.96                    |
|  |              | MAZES CONSULTING                         | EQUIPMENT, RACKS, TAX, PATCH CABLES                   | 2,579.95           | 1,079,734.91                    |
| Total 1430 · Equipment & Vehicles  |              |  | -   | 65,191.55          | 1,079,734.91                    |
| 1440 · Construction in Progress  |              |  |   |                    | 59,896.01                       |
| 1443 · CIP Riverbend Restoration R   | B99          |  |   |                    | 56,654.38                       |
|  |              |  | BOAT DOCK PROJECT PHASE 2, CHANGE ORDER 1, ADD        |                    |                                 |
|  |              | CALIFORNIA CUSTOM DOCKS CORPORATION      | BOND PAYMENTS   | 2,106.00           | 58,760.38                       |
| Total 1443 · CIP Riverbend Restoratio  | n RB99       |  |   | 2,106.00           | 58,760.38                       |
| 1448 · CIP Nelson SBF NE99   |              |  | NELCON DOOL ODE OD ANT LEAV DETECTION                 |                    | 0.00                            |
|  | 00/24/2040 4 | American Leak Detection                  | NELSON POOL SBF GRANT LEAK DETECTION INSPECTION/TEST  | 2 000 00           | 2,000,00                        |
| Taral 4440 OID Notes - ORE NESS  | 09/24/2019 F | American Leak Detection                  | INOF LOTION/TEST                                      | 2,000.00           | 2,000.00                        |
| Total 1448 · CIP Nelson SBF NE99  1450 · CIP Feather River Trail FRT99       |              |  |   | 2,000.00           | 2,000.00<br><b>3,241.63</b>     |
| Total 1450 · CIP Feather River Trail FR 195                                  |              |  |   |                    | 3,241.63<br>3,241.63            |
| 1451 · CIP Playtown Bathroom Fire  | 1199         |  |   |                    | 3,241.63<br><b>0.00</b>         |
| 1-01. On Thaytown Bathloom File  |              |  | PRODUCTION AND ENGINEERING RECONSTRUCTION             |                    | 0.00                            |
|  | 09/12/2019 Г | DEGENKOLB ENGINEERS                      | DOCUMENTS   | 16,000.00          | 16,000.00                       |
|  |              | Belfore Property Restoration             | MOBLIZATION, ABATEMENT AND DEMO                       | 100,000.00         | 116,000.00                      |
| Total 1451 · CIP Playtown Bathroom F   |              | • •                                      | -   | 116,000.00         | 116,000.00                      |
| Total 1440 · Construction in Progress  |              |  | ·   | 120,106.00         | 180,002.01                      |
| 2955 · Umpqua Bank Tax Exempt Bon  | d A          |  |   |                    | -2,991,035.00                   |
| Total 2955 · Umpqua Bank Tax Exempt  | Bond A       |  |   |                    | -2,991,035.00                   |
| 2960 · Umpqua Bank Taxable Bond B  |              |  |   |                    | -133,000.00                     |
| Total 2960 · Umpqua Bank Taxable Bon   | d B          |  | <u> </u>  |                    | -133,000.00                     |
| TOTAL  |              |  |   | -3,682.20          | 15,588,573.21                   |
|  |              |  | _   |                    | ·                               |

# Feather River Recreation & Park District Check Register October 2019

neck Register
tober 2019

10:32 AM 11/13/2019 Accrual Basis

| October 20 | )19<br>Type                        | Date         | Num   | Name   | Memo   | Accrual Basis<br>Credit |
|------------|------------------------------------|--------------|-------|--|--|-------------------------|
| Oct 19     | Турс                               | Dute         | Num   | Humo   | Welle  | Orcuit                  |
|            | Liability Check                    | 10/03/2019 8 | 86255 | PREMIER ACCESS   | 1000548827 OCT19 PREMIUMS  | 1,024.36                |
|            | Liability Check                    | 10/03/2019 8 | 86256 | HUMANA INSURANCE CO.   | 657103-001 LIFE PREMIUMS   | 75.00                   |
|            | Liability Check                    | 10/03/2019 8 |       | AFLAC  | JRF86 AUG19 PREMIUMS   | 1,229.92                |
|            | Liability Check                    | 10/03/2019 8 |       | BLUE SHIELD OF CALIFORNIA  | 4004625 OCT19 PREMIUMS   | 7,288.72                |
|            | Bill Pmt -Check                    | 10/03/2019 8 |       | Clark Equipment Co.  | T550 T4 BOBCAT ASSET 192002                                      | 53,335.74               |
|            | Bill Pmt -Check<br>Bill Pmt -Check | 10/03/2019 8 |       | MELTON DESIGN GROUP Belfore Property Restoration                     | 2030 DESIGN MASTER PLAN PLAYTOWN BATHROOM FIRE                   | 4,850.00<br>100.000.00  |
|            | Bill Pmt -Check                    |              |       | DEGENKOLB ENGINEERS  | PLAYTOWN BATHROOM FIRE   | 16,000.00               |
|            | Bill Pmt -Check                    |              |       | Anton, Victoria  | EXPENSE REIMBR   | 361.72                  |
|            | Bill Pmt -Check                    |              |       | BRANDT, CLARENCE SONNY   | BOD STIPEND  | 200.00                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86265 | CARTER, MARCIA   | BOD STIPEND  | 100.00                  |
|            | Bill Pmt -Check                    |              |       | FOWLER, SCOTT KENT   | BOD STIPEND  | 100.00                  |
|            | Bill Pmt -Check                    |              |       | ROCCHI, STEVE  | BOD STIPEND  | 100.00                  |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | THOMAS, DEVIN<br>MAZES CONSULTING                                    | BOD STIPEND  | 200.00<br>5,668.02      |
|            | Bill Pmt -Check                    |              |       | COMCAST  | 4 COMPUTERS<br>Acct# 8155 60 019 0233893                         | 123.77                  |
|            | Bill Pmt -Check                    |              |       | ACCULARM SECURITY SYSTEMS  | SECURITY SYSTEMS   | 798.00                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 36272 | Advance Dcoument Concepts  | REPAIR POSTAGE MACHINE   | 101.92                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86273 | ALL THINGS CLEANING  | PARKS RESTROOMS JANITORIAL                                       | 5,109.00                |
|            | Bill Pmt -Check                    |              |       | BANKCARD CENTER  | CREDIT CARD  | 2,216.99                |
|            | Bill Pmt -Check                    |              |       | BETTER DEAL EXCHANGE   | Acct#701960 SEPT 19 STATEMENT                                    | 214.34                  |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | CALF. WATER SERVICE CARTER LAW OFFICE                                | Acct 520857777 8/10/19-9/10/19<br>LEGAL SERVICES                 | 11,719.67<br>1,395.00   |
|            | Bill Pmt -Check                    |              |       | CHICO RENT-A-FENCE   | TEMP FENCE RENTAL  | 169.50                  |
|            | Bill Pmt -Check                    |              |       | COMP   | EMPLOYEE SCREEN  | 93.00                   |
|            | Bill Pmt -Check                    |              |       | EAGLE SECURITY SYSTEMS INC.  | Acct# 7203237 - Qtrly Monitoring                                 | 302.25                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86281 | EXPLORE BUTTE COUNTY   | MEMBERSHIP AMBASSADOR ID 84149                                   | 25.00                   |
|            | Bill Pmt -Check                    |              |       | Hancock Automotive   | FORD VAN WATER PUMP  | 380.63                  |
|            | Bill Pmt -Check                    |              |       | HOBBS PEST SOLUTIONS, INC.   | PEST CONTROL   | 75.00                   |
|            | Bill Pmt -Check                    |              |       | HOME DEPOT   | HOME DEPOT STATEMENT SEPT 19                                     | 2,124.96                |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | HYLTON SECURITY, INC.<br>LIMEY TEES                                  | RIVERBEND SECURITY SPRING SOFTBALL CHAMPIONSHIP TEES             | 5,300.00<br>116.69      |
|            | Bill Pmt -Check                    |              |       | MAZES CONSULTING   | IT SUPPORT/SUBSCRIPTIONS   | 2,409.38                |
|            | Bill Pmt -Check                    |              |       | NORTH YUBA WATER DISTRICT  | 2695 FBT WATER   | 157.75                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86289 | P.G. & E.  | PGE ALL LOCAITONS 8/23/19-9/23/19                                | 16,052.47               |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86290 | RECOLOGY BUTTE COLUSA COUNTIES                                       | TRASH ALL SITES  | 2,310.25                |
|            | Bill Pmt -Check                    |              |       | SOUTH FEATHER WATER & POWER  | 007771-000   | 68.80                   |
|            | Bill Pmt -Check                    |              |       | Tractor Supply Co.   | TRACTOR SUPPLY STATEMENT   | 4.86                    |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | U.S. BANK EQUIPMENT FINANCE  LAKE OROVILLE AREA PUBLIC UTILITY DIST. | COPIER LEASE/USAGE<br>SEWER SERVICES                             | 763.40<br>114.18        |
|            | Bill Pmt -Check                    |              |       | COMCAST  | Acct#8155600190189780 PHONE/INTERENT                             | 423.16                  |
|            | Bill Pmt -Check                    |              |       | Butte County Sheriff's Office  | SHERIFF CREW GROUNDS   | 2,250.00                |
|            | Bill Pmt -Check                    |              |       | AARP   | INSTRUCTOR   | 120.00                  |
|            | Bill Pmt -Check                    | 10/10/2019 8 | 86298 | CAPUT, LYNNDEE   | INSTRUCTOR WHOLE BODY FITNESS                                    | 78.00                   |
|            | Bill Pmt -Check                    |              |       | RONNIE SMITH ENTERPRISES   | INSTRUCTOR KARATE  | 1,504.75                |
|            | Bill Pmt -Check                    |              |       | BANKCARD CENTER  | STATMENT 9628 SEPT 19  | 5,069.53                |
|            | Paycheck<br>Bill Pmt -Check        | 10/10/2019 8 |       | PAYROLL<br>GIFFORD, TRISTAN  | PAYROLL ITEMS GYM OFFICIAL/JUDGE 10/26-27/19                     | 38,518.80<br>437.72     |
|            | Bill Pmt -Check                    |              |       | HERMANSON, MARILYN   | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 555.00                  |
|            | Bill Pmt -Check                    |              |       | LAKE, LUCIA  | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 695.94                  |
|            | Bill Pmt -Check                    | 10/24/2019 8 | 86372 | LOPES, KATHY   | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 659.22                  |
|            | Bill Pmt -Check                    |              |       | MARCHETTI, CINDY   | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 704.46                  |
|            | Bill Pmt -Check                    |              |       | OWENS, JENNIFER  | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 604.53                  |
|            | Bill Pmt -Check                    |              |       | RUSSI, LAURIE  | GYM OFFICIAL/JUDGE 10/26-27/19                                   | 290.59                  |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | TEETER, KARIE<br>TRUESDALE, SIOBHAN                                  | GYM OFFICIAL/JUDGE 10/26-27/19<br>GYM OFFICIAL/JUDGE 10/26-27/19 | 650.76<br>610.55        |
|            | Bill Pmt -Check                    |              |       | WENSEL, HEIDI  | GYM SCOREKEEPER 10/26-27/19                                      | 2,397.00                |
|            | Bill Pmt -Check                    |              |       | CAL GYM BOOSTERS   | CAL BENEFIT CUP BOYS MEET ENTRIES CLUB #25201                    | 790.00                  |
|            | Bill Pmt -Check                    |              |       | NAWGJ  | NATIONAL JUDGES CUP GIRLS MEET ENTRIES CLUB #25201               | 945.00                  |
|            | Bill Pmt -Check                    | 10/24/2019 8 | 86381 | NBGB   | BOYS SEASON OPENER MEET ENTRIES CLUB #25201                      | 1,025.00                |
|            | Bill Pmt -Check                    |              |       | OHANA GYMNASTICS   | SURF CLASSIC GIRLS MEET ENTRIES CLUB #25201                      | 1,400.00                |
|            | Bill Pmt -Check                    |              |       | SUN DEVIL GYMNASTICS<br>Anton, Victoria                              | SUN DEVIL CLASSIC GIRLS MEET ENTRIES CLUB #25201                 | 965.00                  |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | DANNER, ERIC   | MONTHLY CELL PHONE REIMBR CELL PHONE REIMBR                      | 30.00<br>30.00          |
|            | Bill Pmt -Check                    |              |       | GORMAN, THOMAS.  | CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | GRAY, JASON.   | MONTHLY CELL REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    | 10/24/2019 8 | 86388 | HUFFMAN, MICHELLE.   | EXPENSE AND CELL REIMBR  | 120.05                  |
|            | Bill Pmt -Check                    |              |       | PELTZER, DEBORAH.  | CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | RAMIREZ, ZERIMAR.  | MONTHLY CELL REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | THOMPSON, SCOTT.   | MONTHLY CELL PHONE BEIMPR  | 30.00                   |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | TORRES, MONICA.<br>VALENCIA, ESTELA.                                 | MONTHLY CELL PHONE REIMBR MONTHLY CELL PHONE REIMBR              | 30.00<br>30.00          |
|            | Bill Pmt -Check                    |              |       | VALENCIA, JUSTIN.  | CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | VANG, HUE.   | MONTHLY CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | Wilson, Bill   | MONTHLY CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | WILSON, ROBERT BRIAN   | MONTHLY CELL PHONE REIMBR  | 30.00                   |
|            | Bill Pmt -Check                    |              |       | Byers Gymnastics Center  | REFUND HALLOWEEN GYM MEET  | 100.00                  |
|            | Bill Pmt -Check                    |              |       | Davis's Diamonds Gymnastics  | REFUND HALLOWEEN GYM MEET  | 100.00                  |
|            | Bill Pmt -Check                    |              |       | FIT FOR LIFE GYMNASTICS SACRAMENTO ELITE TUMBLERS                    | REFUND HALLOWEEN GYM MEET REFUND HALLOWEEN GYM MEET              | 100.00<br>200.00        |
|            | Bill Pmt -Check<br>Bill Pmt -Check |              |       | ALPINE PORTABLE TOILET SERVICE                                       | PORTABLE TOILET RENTAL   | 7,952.44                |
|            | Bill Pmt -Check                    |              |       | American Leak Detection  | SBF GRANT POOL LEAK TEST   | 2,000.00                |
|            |                                    |              |       |  |  |                         |

10:32 AM

## Feather River Recreation & Park District Check Register October 2019

Oct 19

11/13/2019 Accrual Basis Credit Date Num Name Memo

| Bill Pmt -Check | 10/24/2019 86404       | AT&T - CALNET                            | PHONE LINES                              | 85.29      |
|-----------------|------------------------|--|--|------------|
| Bill Pmt -Check | 10/24/2019 86405       | AVERY'S                                  | TRUCK MAINTENANCE                        | 123.75     |
| Bill Pmt -Check | 10/24/2019 86406       | BURLESON, HARRY                          | FITNESS INSTRUCTOR                       | 143.00     |
| Bill Pmt -Check | 10/24/2019 86407       | CALF. WATER SERVICE                      | Acct 520857777 9/11/19-10/9/19           | 9,851.69   |
| Bill Pmt -Check | 10/24/2019 86408       | California Special Districts Association | CSDA MEMBERSHIP RENEWAL                  | 7,077.00   |
| Bill Pmt -Check | 10/24/2019 86409       | Carpets Galore                           | VINYL COVE BASE FOR PRESCHOOL FLOOR      | 123.84     |
| Bill Pmt -Check | 10/24/2019 86410       | CHICO RENT-A-FENCE                       | FENCE RENTAL SETUP/REMOVAL               | 1,045.00   |
| Bill Pmt -Check | 10/24/2019 86411       | CINTAS                                   | JANITORIAL SUPPLIES ACT CENTER           | 961.45     |
| Bill Pmt -Check | 10/24/2019 86412       | City of Oroville                         | ANNUAL SEWAR RIVERBEND                   | 1,795.68   |
| Bill Pmt -Check | 10/24/2019 86413       | COMP                                     | NEW HIRE SCREEN                          | 120.00     |
| Bill Pmt -Check | 10/24/2019 86414       | Dan's Electrical Supply                  | ELECTRICIAL                              | 237.26     |
| Bill Pmt -Check | 10/24/2019 86415       | DAWSON OIL COMPANY                       | 62765 FUEL                               | 2,626.78   |
| Bill Pmt -Check | 10/24/2019 86416       | EWING                                    | GROUNDS IRRIGATION                       | 1,257.84   |
| Bill Pmt -Check | 10/24/2019 86417       | Ferreligas                               | PROPANE FBT                              | 60.00      |
| Bill Pmt -Check | 10/24/2019 86418       | FORD MOTOR CREDIT COMPANY LLC            | LEASE 9423800 F250 OCT. 19               | 887.55     |
| Bill Pmt -Check | 10/24/2019 86419       | HOBBS PEST SOLUTIONS, INC.               | PEST CONTROL                             | 150.00     |
| Bill Pmt -Check | 10/24/2019 86420       | Industrial Power Products                | MISC SUPPLIES MAINTENANCE                | 170.79     |
| Bill Pmt -Check | 10/24/2019 86421       | INSIDE OUT DESIGNS                       | MEET AWARDS FOR HALLOWEEN                | 617.02     |
| Bill Pmt -Check | 10/24/2019 86422       | Lake Oroville Landscape Center           | GRAVEL FOR DRIVEWAY                      | 48.97      |
| Bill Pmt -Check | 10/24/2019 86423       | LES SCHWAB TIRES                         | TIRES                                    | 1,346.05   |
| Bill Pmt -Check | 10/24/2019 86424       | Lincoln Aquatics                         | POOL CHEMICALS                           | 3,992.54   |
| Bill Pmt -Check | 10/24/2019 86425       | OROVILLE POWER EQUIPMENT                 | MISC SUPPLIES MAINTENANCE                | 276.86     |
| Bill Pmt -Check | 10/24/2019 86426       | RENTAL GUYS, INC.                        | BLADES FOR HUSTLER                       | 283.83     |
| Bill Pmt -Check | 10/24/2019 86427       | RIEBES AUTO PARTS                        | TRUCK MAINTENANCE                        | 358.09     |
| Bill Pmt -Check | 10/24/2019 86428       | SDRMA                                    | ADD BOBCAT TO INSURANCE                  | 583.95     |
| Bill Pmt -Check | 10/24/2019 86429       | SHARP'S LOCKSMITHING                     | KEYS LOCKS                               | 81.73      |
| Bill Pmt -Check | 10/24/2019 86430       | Staples                                  | STAPLES STATEMENT 3721                   | 192.78     |
| Bill Pmt -Check | 10/24/2019 86431       | TWSD                                     | WATER AND SEWER                          | 1,925.16   |
| Bill Pmt -Check | 10/24/2019 86432       | WAL-MART COMMUNITY                       | STATEMENT 1712 SEPT 19                   | 338.11     |
| Bill Pmt -Check | 10/24/2019 86433       | WAXIE SANITARY SUPPLY                    | PARKS RESTROOMS JANITORIAL               | 460.08     |
| Paycheck        | 10/24/2019 86434-86504 | PAYROLL                                  | PAYROLL ITEMS                            | 40,367.28  |
| Bill Pmt -Check | 10/31/2019 86505       | MAZES CONSULTING                         | SERVER ROOM EQUIPMENT FIXED ASSET 192003 | 11,855.81  |
|                 |                        |  |  | 403,782.97 |

#### Preschool

By Estela Valencia – Director of Preschool

#### **Enrollment:**

Toddler Program - 12

Preschool - 52

## Recently completed events/projects

Our preschoolers had a lot of fun trick-or-treating and wearing their costumes. Our staff also joined the fun by dressing up. Children also participated in a small harvest festival and got to take a pumpkin home.

Immunizations reports were submitted to the state. It's state law that any child enrolling in a childcare center must be up to date with immunizations.

We are super proud of our center and staff. We had our annual inspection by Community Care Licensing, and we passed. No violations or deficiencies noted. Good job to all our staff and supervisors, who make sure we are in-compliance, to make our preschool safe for our children.

## **Upcoming events/projects:**

This year our preschool will be holding a Parent Luncheon on November 13<sup>th</sup>. Parents will get to enjoy and nice lunch and outside play with their little ones.

School picture day will be on November 7.

Fall camp will be held at Nelson School November 25-27.

## **Gymnastics**

By Michelle Huffman – Recreation Supervisor Gymnastics

### **Enrollment:**

| Rec Under 7  | 114 | Boys Team  | 14 | Total  | 330  |
|--------------|-----|------------|----|--------|------|
| Rec 7 and up | 172 | Girls Team | 30 |        |      |
|              | 286 |            | 44 | Change | e 13 |

## **Updates:**

Testing was well received and classes are starting to prepare for the Winter Showcase in December. Kids are starting to return from soccer and classes are filling.

## **Upcoming Events:**

|          | The Winter Showcase for the recreation classes will be in the afternoon of Dec 20th. The boys team is |
|----------|---|
| December | preparing for their competition season which begins Dec 7 in Petaluma.                                |
|          | The Girls Wildflower meet and the Boys Oroville Invitational are showing a solid turn out with over   |
| January  | 160 athletes signed up for each event bringing the total for the weekend to just over 330 so far.     |

## **Projects:**

We continue to move forward with prepping for the January meet and finishing the rock room.

#### Recreation

By Brian Wilson – Recreation Supervisor

## **Rec Department Current/Ongoing Programs Offered**

Adult Sports Programs

o Fall Softball 19 Teams 10 games/wk M/T/F

• Youth Sports Programs

o Basketball S1 26 Teams 20-24 games/wk M/T/W/Th

Officials

Recruitment Ongoing

Training(s)
 10/16 10/29 10/30

Sporty All-Stars Winter (Pre-K/K)
 18 participants 5-Weeks Sa

Special Interest Classes

KarateJudoF

Jujitsu
 F
 Working w/instructor on MOU

Whole Body Fit M/W/FYoga M/W/F

U-JamZumbaW/ThPunch Card/Drop-InNo Classes this week

o Mrs. Gabby/Noelle Dance M/T/Th

Mrs. Peggy Dance
 M

Line Dancing
 No Classes 2 weeks Nov

## **Recently Completed Events/Projects/Programs**

Parent's Night Out: Kid's Night In
 39 kids attended (October)

## **Current events/projects**

- Kinder Gym Paint/Flooring Project (Current Schedule)
  - o Paint scheduled to begin Nov. 18
  - o Flooring has been rescheduled to accommodate paint, and will begin in Dec.
- Rock room project

Slack line(s) / Traverse wall(s) /Peg board(s)
 Annual Turkey Trot Fun Run/Walk
 11/16/19
 Riverbend Park

• District Sponsored Youth Basketball Skills Clinic

Partnership w/Chico SuperKats

Youth Skills Clinic
 Nov. 17
 Nelson Middle School

• District Sponsored Fall Photo Contest

- Finalists were announced Nov. 8
- o Winners will be announced Nov. 13
- Instructor recruitment/proposals

Hip Hop Chris Mack Meeting held/drafting proposal
 Art Classes Taren Allen Meeting held/drafting proposal
 Fitness/Wellness Karen Leese Proposal received/Info gathering

## **Upcoming events/projects**

Staff training: Gymnastics programming Completed 11/ 2/19
 Attending CPRS Fall Forum in Woodland Attended 11/ 7/19

- Winter/Spring Activity Guide (copy due) In progress
- Parent Night Out (December)
- Jr. Giants Programming Calendar
  - o Commissioner Recruitment for 2020 Season
- District Master Plan

## Maintenance

Scott Thompson – Park Supervisor

## Recently completed events/projects:

#### **Training**

Scott Thompson and Justin Valencia have both passed the exam and are now Aquatic Facility
 Operators (AFO), capable of running the districts existing pools, as well as future splash pad/s.

#### Nelson

- Trench new electrical line out to billboard. New lights installed on billboard
- Trench new lines to 6 interior light poles. New wiring installed in poles, lights reconnected, new lights installed on 2 poles that had no lights

## **Riverbend Park**

- Use lift to trim dangerous tree on walking path
- Regular tree trimming
- Remove 3 dead trees, grind stumps

## Gym

- Replace sewage pump in cistern 1, replace backflow fitting, replace all electrical in cistern
- Use scissor lift to replace broken light lens over spring floor
- Disassemble spring floor for scissor lift, put it back together and replace broken Masonite top sheets
- Install carpet on pit lids
- Install concrete sleeves for equipment, move equipment on gym floor

## Activity Center/Preschool

Address work orders for small repairs throughout preschool

## **Current events/projects:**

Maintenance has been keeping a full-time schedule during the week doing the following:

- Mowing fields and turf areas, mulching leaves
- Weed eating, edging concrete, blowing clippings/leaves
- Trimming trees
- Testing/repairing sprinklers/irrigation/mainlines
- Prepping sports fields for weekly games and practices
- Maintaining pools during the winter
- Weekend rentals in all parks

## **Nolan Complex**

- Trench new low voltage lines to sprinkler valves, move valve locations, install new sprinkler plumbing around little league field
- Playtown Restrooms
  - Shawn and I continue to work on this project with architects, engineers, and the contractor. We are approaching plan submittal as the next step.

## **Activity Center**

- IT Closet Project
  - Move safe out of existing closet
  - Work with electrician to add 30-amp circuit for battery backup, and 15-amp circuits for equipment
  - Add ventilation fan and grates in doors for air flow
  - Mount server rack to concrete

## Riverbend Park

• Blow leaves in parking lots and remove

## **All Sites**

- Major tree trimming operations
- Leaf collection

## **Upcoming events/projects:**

## **Nelson Complex**

- Vorhees Field
  - Relocate and/or remove electrical lines in the way of new backstop posts
  - Install new backstop
  - Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.
- Baldry Field

- Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.
- Damon Field
  - Re-grade field, cut turf where outfield meets infield, remove hump, reseed grass, install new base anchors and bases.

#### Bedrock Skatepark

- Fencing
  - Meeting with fencing contractors to determine options for fencing along northern end, and southern end of skatepark.

## **Administration, Events & Marketing**

By Victoria Anton – Executive Administrator

## **Recently Completed Events/Projects**

- Halloween Trick-or-Treat Event The event offered 20 trick-or-treat stops through out the
  Activity Center, an obstacle course organized by the Gymnastics Department, a spooky dance
  party provided by Mrs. Gabby, and caramel apple dipping with a decorating station filled with
  fun toppings. Attendance for the event was over 450!
- We filled the Marketing Specialist position with a great candidate, Lexi Lynn.

## **Current Events/Projects:**

| • | Breakfast with Santa       | December 7, 2019 | 8:30 AM-11:30 AM |
|---|----------------------------|------------------|------------------|
| • | FRRPD Annual Holiday Party | December 7, 2019 | 5:00 PM-10:00 PM |

## **Upcoming Events/Projects:**

- Proposed updates and revisions to the Board Policies and Procedures Manual
- Digitally archiving service contracts and facility use agreements



## OROVILLE CITY ELEMENTARY SCHOOL DISTRICT

2795 YARD STREET. OROVILLE. CA 95966-5113

(530) 532-3000 • www.ocesd.net

SPENCER HOLTOM, Ed.D.

Superintendent Extension 3001 (530) 532-3050 FAX

JOHN BOHANNON Assistant Superintendent, Curriculum & Instruction Extension 3013 (530) 532-3050 FAX

ANDREW JAMES
Asst. Superintendent, Business
Extension 3005
(530) 532-3030 FAX

KIMBERLY TYLER Special Education Director (530) 532-5690, Ext. 105 (530) 532-5691 FAX

**BOARD OF TRUSTEES:** 

K. SANDRA BARNES President

PAMELA HAMILTON Clerk

BILL LAGRONE, JR. Member ART DYCE

> Memher MARK GROVER Member

SCHOOLS:

CENTRAL MIDDLE SCHOOL Mikeial Williamson, Principal 2565 Mesa Avenue Oroville, CA 95966-6000 (530) 532-3002 (530) 532-3042 FAX

ISHI HILLS MIDDLE SCHOOL Renee Henderson, Principal I Ishi Hills Way Oroville, CA 95966-5519 (530) 532-3078 (530) 532-3040 FAX

OAKDALE HEIGHTS SCHOOL John Bettencourt, Principal 2255 Las Plumas Avenue Oroville, CA 95966-6920 (530) 532-3004 (530) 532-3044 FAX

OPHIR SCHOOL Teresa Lightle, Principal 210 Oakvale Avenue Oroville, CA 95966-9494 (530) 532-3005 (530) 532-3045 FAX

SIERRA DEL ORO SCHOOL Kimberly Tyler, Principal 2900 Wyandotte Avenue Oroville, CA 95966 (530) 532-5690, x105 (530) 532-5691 FAX

STANFORD AVENUE SCHOOL Patrick O'Brien, Principal 1801 Stanford Avenue Oroville, CA 95966-5231 (530) 532-3006 (530) 532-3046 FAX

WYANDOTTE ACADEMY Todd Dowell, Principal 2800 Wyandotte Avenue Oroville, CA 95966-6538 (530) 532-3007 (530) 532-3047 FAX November 8, 2019

Shawn Rohrbacker, General Manager Feather River Parks and Recreation District 1875 Feather River Blvd Oroville CA 95965

To Whom it May Concern,

Oroville City Elementary School District is offering to sell or lease Bird Street Elementary School, 1421 Bird St, Oroville APN: 012-084-001-000 at fair-market value to all public districts, public authorities, public agencies and other political subdivisions or public corporations in this state, and to other nonprofit charitable or nonprofit public benefit corporations. If you are interested, please notify our office in writing at OCESD Business Office, 2795 Yard Street, Oroville, CA 95966 by January 31, 2020 to begin a good-faith negotiation process.

Sincerely,

Spencer Holtom, Superintendent